

# SUMMER REGISTRATION FORM

South West Special Recreation Association

12521 SOUTH KOSTNER AVENUE ALSIP, IL 60803

☉ (708) 389-9423 ☉ FAX: (708) 389-6458



South West Special Recreation Association

Registration for programs, special events and trips will be taken during office hours: Monday through Friday, 9:00 am - 5:00 pm. You may also register by mailing the registration form to the SWSRA office, along with the registration fee.

## SUMMER REGISTRATION DATES: MAY 3 - MAY 28

Please note: registration is on a first-come, first-serve basis. Programs/trips may be filled prior to the end of deadline dates.

Please fill out this form completely. Please update any information that has changed from the Master Registration form in the space provided below.

Participant's Name \_\_\_\_\_ Nickname \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

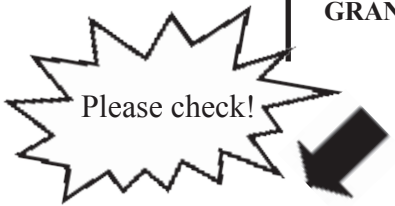
### Emergency Information

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name	SUMMER PROGRAMS	
	Fee Paid R	NR
Adapted Aquatics	___\$42___	\$84
Aquacize	___\$37___	\$74
Bowling I	___\$45___	\$90
Bowling II	___\$45___	\$90
Bowling-Youth	___\$45___	\$90
Football Frenzy	___\$18___	\$36
Healthy Hikers	___\$18___	\$36
Socialites		
Alsip	___\$54___	\$108
Justice	___\$54___	\$108
Special Olympics Bowling	___\$45___	\$90
Special Olympics Volleyball	___\$55___	\$85
Theater Tuesdays	___\$56___	\$112

Name	SUMMER TRIPS AND SPECIAL EVENTS		
	Fee Paid R	NR	Transportation
Concert on the Green			
7/23	___Free___	___\$10___	NO TRANSPORTATION PROVIDED
8/6	___Free___	___\$10___	NO TRANSPORTATION PROVIDED
End of Summer Family			
Picnic	___\$10___	___\$20___	NO TRANSPORTATION PROVIDED
Karaoke Dance	___\$15___	___\$30___	___HOME DROP OFF AVAILABLE
Movies in the Park			
Austin View Park	___Free___	___\$10___	NO TRANSPORTATION PROVIDED
Prairie Jr. High	___Free___	___\$10___	NO TRANSPORTATION PROVIDED
Planetarium	___\$18___	___\$36___	DOOR-TO-DOOR TRANSPORTATION
<b>Trip/Event Sub Total</b>	\$ _____	\$ _____	\$ _____
	(R)	(NR)	(Trans.)
<b>Program Sub Total</b>	\$ _____	\$ _____	
	(R)	(NR)	
<b>TOTAL</b>	\$ _____	\$ _____	\$ _____
	(R)	(NR)	(Trans.)
<b>GRAND TOTAL</b>	\$ _____		

**Summer Program Dates  
June 21 - August 14**



Please indicate the location you will be using for pick-up and drop-off for trips:  
 \_\_\_ APD \_\_\_ BIPD \_\_\_ JPD \_\_\_ PHRF \_\_\_ WPD

**TRANSPORTATION FEES:**  
 R \$6 Round Trip  
 NR \$8 Round Trip (within 10 miles)  
 NR Over 10 miles (not available)  
 R \$3 Drop off Only  
 NR \$4 Drop off Only  
 NR \$Drop off Only (over 10 miles is **not** available)